



# CUSTOMER CLEANING FEE RECEIPT AND AGREEMENT

Mailing Address:  
PO Box 808  
Milton, FL 32572-0808

**PH#: 850-623-4545**  
**Fax#: 850-623-1083**

**(Not Transferable)**

## CLEANING FEE AGREEMENT

Date: \_\_\_\_\_ Date Service Begins: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Property Address: \_\_\_\_\_  
Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_  
Driver's License: \_\_\_\_\_  
Employer: \_\_\_\_\_

This agreement is for temporary 14 day water service.

This contract entitles the above named customer to temporary water service at the above address for a period of fourteen days. This service will be discontinued fourteen days from date of agreement without notice to the customer. If service is required for a longer period of time, an additional \$30.00 fee must be paid in advance of disconnect date to continue service. A cleaning agreement will only be allowed one consecutive renewal.

No part of the \$30.00 fee is refundable.

**Point Baker Water System, Inc.**, is a non-profit, community owned, water system and was established in 1968. It is a member of the Rural Water Association.

The Manager of the water system is responsible to a nine member Board of Directors, elected by the membership.

I Accept These Conditions:

\_\_\_\_\_  
Signature of Customer

S/O# \_\_\_\_\_

S/O# \_\_\_\_\_